



South Carolina Department of Health and Human Services CHIPRA Quality Demonstration Grant

Planning and Steering Committee Meeting

July 28, 2010 10:00 a.m. (EST)

Conference Number: 800.753.1965 Passcode: 8982780

This will be a LIVEMEETING. Here's the link to copy to your browser to join:

<https://www.livemeeting.com/cc/scdhhs/join?id=TCG783&role=attend&pw=t%7D%3E%2C4%2B%5EHd>

AGENDA ITEMS:

Agenda Item	Presenter
1. Welcome & Introductions	Lynn Martin
2. Review and Approve Minutes	Group
3. Brief update on CMS correspondence	Lynn Martin
4. Application Responses	Lynn Martin
5. Quality Measure Selection	Francis Rushton, MD
6. Brief discussion on Final Operational Plan	Lynn Martin
7. Regional Extension Center presentation	Todd Thornburg, PhD

Notes: